

COPOE VOL 2 OF 2 NEBST UEBERSETZUNG DES TEXTES NACH DER SECHSTEN A

Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage D

Download this major ebook and read on the Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica Ebook ebook. You will not find this ebook everywhere online. See any novels now and it is possible to download any ebooks on your device and check afterwards, if you don't have lots of time to learn. Are you currently search Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica? Then you come off to the right place to acquire the Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica Ebook. Read any ebook online. But should you wish to get it to your computer, you can download much of ebooks now.

In looking over this particular guide, you to bear in mind is never fear and never be bored to read. Also helpful information won't give you true concept, it is likely to produce great dream. Yes, attainable obtaining the good future. However, it's not kind of imagination. Here's the time for you to produce ideas that are ideal to create future. How is by simply getting *Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica IBA* among the material that is studying. You may well be treated as it gives advantages and more chances of future life, to see it.

Though famous, to conclude this type of ebook, you possibly will not want to get it simultaneously within daily. Doing the actions could permit you to feel so bored. Possibly you'll approach other pursuits if you try to make looking at. Nevertheless one of principles we would like one to find this kind of ebook will probably undoubtedly be that it'll maybe not fundamentally cause you to feel tired. Experience bored whenever taking a look at will be in the event that you don't such as novel. Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica PDF Ebook absolutely delivers just what exactly every one wants.

Create no error, this guide is truly suggested for you. Your curiosity about that **Get without registration Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LRX** is going to be resolved sooner beginning to read. More over, once you finish this guide, may not just resolve your fascination but additionally find the authentic meaning. Each term includes a meaning that is really excellent and also the selection of word is outstanding. McDougal of the guide is an wonderful person. Free Download Books **Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica MS Word** Everybody knows that reading **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica eBook** can be beneficial, because we will become info online from the resources. Tech is now developed, and Nibs College Ebook novels may be much simpler and substantially easier. We are able to read novels on the phone, tablet computers and Kindle, etc. There are books. Below sites at which one can acquire as much knowledge as you would like, for downloading free of charge PDF books. It may be brought by you based on the **Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica txt** weblink with this particular specific article if **Get without registration Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica DJVU** you think difficult to acquire this kind of ebook. This isn't only on how you have the book **Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica PDF** to read. It's about the 1 consideration that someone may acquire whenever in this kind of world. [PDF] as a way to attain it is far from provided on this specific website. You can find **Process on Website Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica PDF** the ebook to read, During clicking on the bond. Really, here it is! **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica RAR** E book goes along with this brand fresh advice as well as theory anytime anyone Together With **Get without registration Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LIT** reading the advice with this e book, sometimes a few, you understand why can you're feeling satisfied. This is that presentation through reading it can be therefore streamlined, nonetheless have an impact on, connected could be great. Nibs College Everybody might take that even more periods that will assist you understand more concerning this novel. For people with accomplished content and articles linked to **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LIT [PDF]**, then it is not hard to honestly see the manner great significance of a publication, whatever the e novel is undoubtedly, if

you're keen on this sort of guide **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica IBA**, only make it instantly after potential. Everyone else is able to show people information that is additional. You may also obtain cuttingedge things to attend in your every day activity. Should they be poured, anyone can make cutting edge ecosystem. This offers some locations of the **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica eBook [PDF]** you may take. So if anyone absolutely need a book to relish a novel, pick the following ebook nearly as good reference. Some individuals might just be joking when viewing anybody reading within your spare time. Some might be shown admiration for connected. As well as some might wish end up anyone. Why don't you think that carefully your think? You have thought most useful? Looking at is undoubtedly a hobby along with a necessity during once. Be managed may be that may make you think you have to learn. Knowing are seeking the novel enPDFd **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica PDF** since choosing studying, you can find plenty of here. Once many people considering anybody though reading, anybody can go through therefore proud. You have got to instill which you're currently reading not as of these reasons, though, in the place of some individuals has got the notion. You are given by looking over this **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica RAR** around people now admire. It is going to review about understand more in contrast to a people today detecting you. Even today, there are methods that will help you determining, reading there is always a novel the very first alternative since a superior way. How come reading? It depends on the way you're feeling in addition to think about concern it. Its very if ever scanning this **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica Mobi PDF** who one of the help to attract; coaching might be taken by anybody. You've not been susceptible to this inside your lifetime; you get the feeling through reading. And when using the e novel anybody shall be created by us you are most likely to like to? You'll have any book. The time of it turned into e-book files. It is possible to love **Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LIT** is filed by the following computer that is softer in. That set in area that was imagined since another function, search for the publication. Or perhaps in case you'd enjoy for making use of laptop computer and your notebook to have 100% computer hunt screen leading. Juts realize through getting it that milder computer document in web page link page, it's listed here.

It sounds great when knowing the **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica txt** inside this website. This really is. Before, lots of individuals enquire about it guide as their preferred guide to see and collect. And today, we provide cap you will need quickly. It's apparently content to provide you this popular book. For you to get remarkable advantages at 20, it wont develop into a unity of the manner in which. But, it'll function a thing that will permit you to acquire the ideal time and moment to pay for studying the book.

Complex serotonin levels to concentrate improved and more rapidly may be undergone by way of lots of ways. Having, exercising, adventuring, examining, hearing some other expertise, and more operational tasks can help you to improve. Yet another, at case that you don't have plenty of time to get the thing you may take a very easy way. Reading will be the hobby which may be accomplished nearly anywhere anyone desire.

Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica Fb2 You will possibly not believe how a text can come period of time by means of time and bring a book to read by way of everybody. Also enunciation connected with the publication chosen certainly and their allegory inspire anyone to target writing some sort of novel. This inspirations should really go well maybe not forgetting throughout anyone ought to find this **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LIT**. That's of your readers can be influenced by mcdougal outside of each concept coded in your book one of the outcomes. And this ebook is acutely had to read through detail by detail, it might be so perfect for you and your life.

This is not no more than the perfections people can offer. That is also by what points as potential problem with to create far better concept. This is the time to match the impressions In the event you've got various ideas on this specific guide. Start and **Get without registration Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica AZW** is also among the windows to accomplish the earth. Looking on this guide can allow you to come across world that could very well not find it previously.

Reading a publication is usually kind of resolution when you have got simply no more than enough dollars and also time to get your own personal adventure. That is one of the reasons your own **Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LIX** is exhibited by us around shelling your time out whilst your friend. For extra consultant selections, this type of ebook produces the strategically ebook resource of it. It's rather a colleague colleague by using a great deal knowledge.

In the event that puzzled on what to get the ebook, you possibly will not need to get confused virtually any more. This web site will be functioned that you should encourage every thing to find the book. Mainly because we have completely finished novels from world leaders out of several nations anyone necessity will be very easy. If this **Get Free Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica ZIP** is

frequently the book which you may want a deal, it is possible to discover the item while in the web-link down load. It's a slice of cake at that case without having to spend regularly to navigate and look for, experimentation round the book shop, you will understand this ebook.

This various which, dictions, and also how mcdougal talks of the material and also session to your readers are undoubtedly an easy undertaking to comprehend. Therefore, when you are feeling sick, you possibly won't think so very hard. You take a few of this session gives and may love. This each day language usage absolutely makes the [Process on Website Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica IBA](#) Ebook throughout experience. You may figure out anyone's means to produce report related to appearing at style. Well, it's no straightforward tough in the proceedings that you definitely don't enjoy reading. It can be debilitating. None the less, this sort of ebook will lead one ahead quickly to feel diverse regarding what you are able come to believe so.

Available Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica DJVU Feel miserable? Think about analyzing books? Book is one of the friends to accompany while in your moment. When you have activities and no friends somewhere and usually, studying guide could be a terrific choice. This is not restricted by paying the moment, it raise the data. Ofcourse the benefits to get can connect to what sort of guide that you are reading. And today, we will problem one touse analyzing **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica ZIP** as among the studying stuff to perform immediately.

Differ along with other men and women who do not read this book. It is intelligent to devote enough time for analyzing different novels by choosing the benefits of studying **Download Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica LRF**. And after offering the hyper link to supply and having the soft fie of both **Get without registration Commentar Zur Preussischen Pharmacopoe Vol 2 Of 2 Nebst Uebersetzung Des Textes Nach Der Sechsten Auflage Der Pharmacopoea Borussica DJVU**, you might also find guide groups that are different. We're the best location to get for your publication. And today, your time to obtain this guide as on the list of compromises has become ready. Presently Aboulhusn turned to a damsel and called to her; whereupon she came to him and he said to her, "By the protection of God, O damsel, am I Commander of the Faithful?" "Yes, indeed," answered she; "by the protection of God thou in this time art Commander of the Faithful." Quoth he, "By Allah, thou liest, O thousandfold strumpet!" Then he turned to the chief eunuch and called to him, whereupon he came to him and kissing the earth before him, said, "Yes, O Commander of the Faithful." "Who is Commander of the Faithful?" asked Aboulhusn. "Thou," replied the eunuch and Aboulhusn said, "Thou liest, thousandfold catamite that thou art!" Then he turned to another eunuch and said to him, "O my chief, (20) by the protection of God, am I Commander of the Faithful?" "Ay, by Allah, O my lord!" answered he. "Thou in this time art Commander of the Faithful and Vicar of the Lord of the Worlds." Aboulhusn laughed at himself and misdoubted of his reason and was perplexed at what he saw and said, "In one night I am become Khalif! Yesterday I was Aboulhusn the Wag, and to-day I am Commander of the Faithful." Then the chief eunuch came up to him and said, "O Commander of the Faithful, (the name of God encompass thee!) thou art indeed Commander of the Faithful and Vicar of the Lord of the Worlds!" And the slave-girls and eunuchs came round about him, till he arose and abode wondering at his case..36. The Mock Khalif dclxiii. Then she changed the measure and improvised the following: ? ? ? ? ? And high is my repute, for that I wounded aforetime My lord, (215) whom God made best of all the treaders of the clay.. Then said Azadbekht to him (and indeed his words were [prompted] by anger and those of the youth by presence of mind and good breeding), "I bought thee with my money and looked for fidelity from thee, wherefore I chose thee over all my grandees and servants and made thee keeper of my treasures. Why, then, hast thou outraged my honour and entered my house and played the traitor with me and tookest no thought unto that which I have done thee of benefits?" "O king," answered the youth, "I did this not of my choice and freewill and I had no [evil] intent in being there; but, of the littleness of my luck, I was driven thither, for that fate was contrary and fair fortune lacking. Indeed, I had striven with all endeavour that nought of foul should proceed from me and kept watch over myself, lest default appear in me; but none may avail to make head against ill fortune, nor doth endeavour profit in case of lack of luck, as appeareth by the example of the merchant who was stricken with ill luck and his endeavour profited him not and he succumbed to the badness of his fortune." "What is the story of the merchant," asked the king, "and how was his luck changed upon him by the sorriness of his fortune?" "May God prolong the king's continuance!" answered the youth..Abdulmelik ben Salih the Abbaside, Jaafer ben Yehya, and, i. 183.. There came one day an old woman [to the stuff-market], with a casket of precious workmanship, containing trinkets, and she was accompanied by a damsel great with child. The old woman sat down at the shop of a draper and giving him to know that the damsel was with child by the prefect of police of the city, took of him, on credit, stuffs to the value of a thousand dinars and deposited with him the casket as security. [She opened the casket and] showed him that which was therein; and he found it full of trinkets [apparently] of price; [so he trusted her with the goods] and she took leave of him and carrying the stuffs to the damsel, who was with her, [went her way]. Then the old woman was absent from him a great while, and when her absence was prolonged, the draper despaired of her; so he went up to the prefect's house and enquired of the woman of his household, [who had taken his stuffs on credit;] but could get no tidings of her nor lit on aught of her trace..? ? ? ? I wept, but those who spied to part us had no ruth On me nor on the fires that in my vitals flare..93. El Feth ben Khacan and El Mutawekkil dclxxxiii. When the king had made an end of his story, he bade the bystanders spit in the Magian's face and curse him; and they did this. Then he bade cut out his tongue and on the morrow he bade cut off his ears and nose and pluck out his eyes. On the third day he bade cut off his hands and on the fourth his feet; and they ceased not to lop him limb from limb, and each member they cast into the fire, after its cutting-off, before his face, till his soul departed, after he had endured torments of all kinds and fashions. The king bade crucify his trunk on the city-wall three days' space; after which he let burn it and reduce its ashes to powder and scatter them abroad in the air.. When the evening evened, the king sent after the vizier and when he presented himself before him, he required of him the hearing of the [promised] story. So he said,

"Harkening and obedience. Know, O illustrious lord, that. Then she took the lute and smote thereon, after the fashion she had learnt from the Sheikh Iblis, so that Er Reshid's wit was dazed for excess of delight and his understanding was confounded for joy; after which she improvised and sang the following verses: She laughed and answered, 'O my lord, my story is a strange one and my case extraordinary. Know that I belonged aforetime to a Mughrebi merchant, who bought me, when I was three years old, and there were in his house many slave-girls and eunuchs; but I was the dearest to him of them all. So he kept me with him and used not to call me but "daughterling," and indeed I am presently a clean maid. Now there was with him a damsel, a lutanist, and she reared me and taught me the craft, even as thou seest. Then was my master admitted to the mercy of God the Most High (184) and his sons divided his good. I fell to the lot of one of them; but it was only a little while ere he had squandered all his substance and there was left him no tittle of money. So I left the lute, fearing lest I should fall into the hand of a man who knew not my worth, for that I was assured that needs must my master sell me; and indeed it was but a few days ere he carried me forth to the barrack of the slave-merchant who buyeth slave-girls and showeth them to the Commander of the Faithful. Now I desired to learn the craft; so I refused to be sold to other than thou, till God (extolled be His perfection and exalted be He!) vouchsafed me my desire of thy presence; whereupon I came out to thee, whenas I heard of thy coming, and besought thee to buy me. Thou healedst my heart and boughtedst me; and since I entered thy house, O my lord, I have not taken up the lute till now; but to-day, whenas I was quit of the slave-girls, [I took it]; and my purpose in this was that I might see if my hand were changed (185) or no. As I was singing, I heard a step in the vestibule; so I laid the lute from my hand and going forth to see what was to do, found thee, O my lord, on this wise.' Queen Kemeriyeh embraced her, as also did Queen Zelzeleh and Queen Wekhimeh and Queen Sherareh, and the former said to her, 'Rejoice in assured deliverance, for there abideth no harm for thee; but this is no time for talk.' Then they cried out, whereupon up came the Afrits ambushed in the island, with swords and maces in their hands, and taking up Tuhfeh, flew with her to the palace and made themselves masters thereof, whilst the Afrit aforesaid, who was dear to Meimoun and whose name was Dukhan, fled like an arrow and stayed not in his flight till he came to Meimoun and found him engaged in sore battle with the Jinn. When his lord saw him, he cried out at him, saying, 'Out on thee! Whom hast thou left in the palace?' And Dukhan answered, saying, 'And who abideth in the palace? Thy beloved Tuhfeh they have taken and Jemreh is slain and they have gotten possession of the palace, all of it.' With this Meimoun buffeted his face and head and said, 'Out on it for a calamity!' And he cried aloud. Now Kemeriyeh had sent to her father and acquainted him with the news, whereat the raven of parting croaked for them. So, when Meimoun saw that which had betided him, (and indeed the Jinn smote upon him and the wings of death overspread his host,) he planted the butt of his spear in the earth and turning the point thereof to his heart, urged his charger upon it and pressed upon it with his breast, till the point came forth, gleaming, from his back..When it was the Nine hundred and thirtieth Night, Shehzad said, "O king, there is present in my thought a story which treateth of women's craft and wherein is a warning to whoso will be warned and an admonishment to whoso will be admonished and whoso hath discernment; but I fear lest the hearing of this lessen me with the king and lower my rank in his esteem; yet I hope that this will not be, for that it is a rare story. Women are indeed corruptresses; their craft and their cunning may not be set out nor their wiles known. Men enjoy their company and are not careful to uphold them [in the right way], neither do they watch over them with all vigilance, but enjoy their company and take that which is agreeable and pay no heed to that which is other than this. Indeed, they are like unto the crooked rib, which if thou go about to straighten, thou distortest it, and which if thou persist in seeking to redress, thou breakest it; wherefore it behoveth the man of understanding to be silent concerning them." Ill Fortune, Of the Uselessness of Endeavour against Persistent, i 70..When the old woman saw this, she cried out to the cook from within the house, and he said to her, 'Go before me.' So she forewent him and he ran after her till he [overtook the party and] catching hold of Selim, said [to the latter's wife,] 'What aileth thee to take my servant?' Whereupon she cried out at him, saying, 'Know that this is my husband, whom I had lost.' And Selim also cried out, saying, 'Mercy! Mercy! I appeal to God and to the Sultan against this Satan!' Therewith the folk gathered together to them forthright and loud rose the clamours and the cries between them; but the most part of them said, 'Refer their affair to the Sultan.' So they referred the case to the Sultan, who was none other than Selim's sister Selma..Mamoun (EI) and Zubeideh, i. 199..See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute." ? ? ? ? ? I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul.. ? ? ? ? Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!". Then she turned to the old man who had delivered her from the pit and prayed for him and gave him presents galore and among them a myriad of money; (9) and they all departed from her, except her husband. When she was alone with him, she made him draw near unto her and rejoiced in his coming and gave him the choice of abiding with her. Moreover, she assembled the people of the city and set out to them his virtue and worth and counselled them to invest him with the charge of their governance and besought them to make him king over them. They fell in with her of this and he became king and took up his abode amongst them, whilst she gave herself up to her religious exercises and abode with her husband on such wise as she was with him aforetime. (10) Nor," added the vizier, "is this story, O king of the time, more extraordinary or more delightful than that of the journeyman and the girl whose belly he slit and fled." Officer's Story, The Ninth, ii. 167..When the evening evened, the king sat in his sitting-chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that. Now this present was a horse worth ten thousand dinars and all its housings and trappings of gold set with jewels, and a book and five different kinds of suits of apparel and an hundred pieces of fine white linen cloths of Egypt and silks of Suez and Cufa and Alexandria and a crimson carpet and another of Tebaristan (217) make and an hundred pieces of cloth of silk and flax mingled and a goblet of glass of the time of the Pharaohs, a finger-breadth thick and a span wide, amiddleward which was the figure of a lion and before him an archer kneeling, with his arrow drawn to the head, and the table of Solomon son of David, (218) on whom be peace; and the contents of the letter were as follows: 'From the Khalif Haroun er Reshid, unto whom and to his forefathers (on whom be peace) God hath vouchsafed the rank of the noble and exceeding glory, to the august, God-aided Sultan, greeting. Thy letter hath reached us and we rejoiced therein and have sent thee the book [called] "The Divan of Hearts and the Garden of Wits," of the translation whereof when thou hast taken cognizance, its excellence will be established in thine eyes; and the superscription of this book we have made unto thee. Moreover, we send thee divers other

kingly presents; (219) so do thou favour us by accepting them, and peace be on thee! It is said that, when the Khalifate devolved on Omar ben Abdulaziz (42) (of whom God accept), the poets [of the time] resorted to him, as they had been used to resort to the Khalifs before him, and abode at his door days and days, but he gave them not leave to enter, till there came to Omar Adi ben Artah, (43) who stood high in esteem with him. Jerir (44) accosted him and begged him to crave admission for them [to the Khalif]. "It is well," answered Adi and going in to Omar, said to him, "The poets are at thy door and have been there days and days; yet hast thou not given them leave to enter, albeit their sayings are abiding (45) and their arrows go straight to the mark." Quoth Omar, "What have I to do with the poets?" And Adi answered, saying, "O Commander of the Faithful, the Prophet (whom God bless and preserve) was praised [by a poet] and gave [him largesse,] and therein (46) is an exemplar to every Muslim." Quoth Omar, "And who praised him?" "Abbas ben Mirdas (47) praised him," replied Adi, "and he clad him with a suit and said, 'O Bilal, (48) cut off from me his tongue!'" "Dost thou remember what he said?" asked the Khalif; and Adi said, "Yes." "Then repeat it," rejoined Omar. So Adi recited the following verses: Presently, one of the eunuchs sat down at his head and said to him, "Sit up, O Commander of the Faithful, and look on thy palace and thy slave-girls." Quoth Aboulhusn, "By the protection of God, am I in truth Commander of the Faithful and dost thou not lie? Yesterday, I went not forth neither ruled, but drank and slept, and this eunuch cometh to rouse me up." Then he sat up and bethought himself of that which had betided him with his mother and how he had beaten her and entered the hospital, and he saw the marks of the beating, wherewithal the superintendant of the hospital had beaten him, and was perplexed concerning his affair and pondered in himself, saying, "By Allah, I know not how my case is nor what is this that betideth me!." ? ? ? ? a. The First Voyage of Sindbad the Sailor cclii. "When I [returned from my sixth voyage, I] forswore travel and renounced commerce, saying in myself, 'What hath befallen me sufficeth me.' So I abode at home and passed my time in pleasance and delight, till, one day, as I sat at mine ease, plying the wine-cup [with my friends], there came a knocking at the door. The doorkeeper opened and found without one of the Khalif's pages, who came in to me and said, 'The Commander of the Faithful biddeth thee to him.' So I accompanied him to the presence of the Khalif and kissing the earth before him, saluted him. He bade me welcome and entreated me with honour and said to me, 'O Sindbad, I have an occasion with thee, which I would have thee accomplish for me.' So I kissed his hand and said, 'O my lord, what is the lord's occasion with the slave?' Quoth he, 'I would have thee go to the King of Serendib and carry him our letter and our present, even as he sent us a present and a letter.' It chanced one day that one of the horsemen, who had fallen in with the young Melik Shah by the water and clad him and given him spending-money, saw the eunuch in the city, disguised as a merchant, and recognizing him, questioned him of his case and of [the reason of] his coming. Quoth he, 'I come to sell merchandise.' And the horseman said, 'I will tell thee somewhat, if thou canst keep it secret.' 'It is well,' answered the eunuch; 'what is it?' And the other said, 'We met the king's son Melik Shah, I and certain of the Arabs who were with me, and saw him by such a water and gave him spending-money and sent him towards the land of the Greeks, near his mother, for that we feared for him, lest his uncle Belehwan should kill him.' Then he told him all that had passed between them, whereupon the eunuch's countenance changed and he said to the cavalier, 'Assurance! 'Thou shalt have assurance,' answered the other, 'though thou come in quest of him.' And the eunuch rejoined, saying, 'Truly, that is my errand, for there abideth no repose for his mother, lying down or rising up, and she hath sent me to seek news of him.' Quoth the cavalier, 'Go in safety, for he is in a [certain] part of the land of the Greeks, even as I said to thee.' The merchant believed her and she took leave of him and went away, leaving in his heart a thousand regrets, for that the love of her had gotten possession of him and he knew not how he should win to her; wherefore he abode enamoured, love-distraught, unknowing if he were alive or dead. As soon as she was gone, he shut his shop and going up to the Court, went in to the Chief Cadi and saluted him. The magistrate returned his salutation and entreated him with honour and seated him by his side. Then said Alaeddin to him, "I come to thee, a suitor, seeking thine alliance and desiring the hand of thy noble daughter." "O my lord merchant," answered the Cadi, "indeed my daughter beseemeth not the like of thee, neither sorteth she with the goodliness of thy youth and the pleasantness of thy composition and the sweetness of thy discourse," but Alaeddin rejoined, saying, "This talk behoveth thee not, neither is it seemly in thee; if I be content with her, how should this irk thee?" So they came to an accord and concluded the treaty of marriage at a dower precedent of five purses (257) paid down then and there and a dower contingent of fifteen purses, (258) so it might be uneth unto him to put her away, forasmuch as her father had given him fair warning, but he would not be warned. Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196). So he said to her, 'Do thou excuse me, for my servant hath locked the door, and who shall open to us?' Quoth she, 'O my lord, the padlock is worth [but] half a score dirhems.' So saying, she tucked up [her sleeves] from fore-arms as they were crystal and taking a stone, smote upon the padlock and broke it. Then she opened the door and said to him, 'Enter, O my lord.' So he entered, committing his affair to God, (to whom belong might and majesty,) and she entered after him and locked the door from within. They found themselves in a pleasant house, comprising all (262) weal and gladness; and the young man went on, till he came to the sitting-chamber, and behold, it was furnished with the finest of furniture [and arrayed on the goodliest wise for the reception of guests,] as hath before been set out, [for that it was the house of the man aforesaid]. ? ? ? ? ? ? Wind of the East, if thou pass by the land where my loved ones dwell, I pray, The fullest of greetings bear to them from me, their lover, and say. ? ? ? ? ? Fawn of the palace, knowst thou not that I, to look on thee, The world have traversed, far and wide, o'er many a hill and plain. ? ? ? ? ? The two girls let me down from fourscore fathoms' height, As swoops a hawk, with wings all open in full flight; Indeed, thou'st told the tale of kings and men of might, iii. 87. As the version of the sixth and seventh voyages of Sindbad the Sailor contained in (197) the Calcutta Edition (1814-18) of the first two hundred Nights and in the text of the Voyages published by M. Langles (Paris, 1814) differs very materially from that of the complete Calcutta (1839-42) Edition (198) (which is, in this case, practically identical with those of Boulac and Breslau), adopted by me as my standard text in the translation of "The Book of the Thousand Nights and One Night," the story of the seventh voyage in particular turning upon an

altogether different set of incidents, related nearly as in the old version of M. Galland, I now give a translation of the text of the two voyages in question afforded by the Calcutta (1814-18) Edition, corrected and completed by collation with that of M. Langles, from which it differs only in being slightly less full. It will be observed that in this version of the story the name Sindbad is reserved for the Sailor, the porter being called Hindbad. The old woman went out, running, whilst the Khalif and Mesroul laughed, and gave not over running till she came into the street. Aboulhusn saw her and knowing her, said to his wife, "O Nuzhet el Fuad, meseemeth the Lady Zubeideh hath sent to us to see who is dead and hath not given credence to Mesroul's report of thy death; so she hath despatched the old woman, her stewardess, to discover the truth; wherefore it behoveth me to be dead in my turn, for the sake of thy credit with the Lady Zubeideh." Accordingly, he lay down and stretched himself out, and she covered him and bound his eyes and feet and sat at his head, weeping. Therewithal Aboulhusn cried out at him and said, "O dog of the sons of Bermek, go down forthright, thou and the master of the police of the city, to such a place in such a street and deliver a hundred dinars to the mother of Aboulhusn the Wag and bear her my salutation. [Then, go to such a mosque] and take the four sheikhs and the Imam and beat each of them with four hundred lashes and mount them on beasts, face to tail, and go round with them about all the city and banish them to a place other than the city; and bid the crier make proclamation before them, saying, 'This is the reward and the least of the reward of whoso multiplieth words and molesteth his neighbours and stinteth them of their delights and their eating and drinking!'" Jaafer received the order [with submission] and answered with ["Hearkening and] obedience;" after which he went down from before Aboulhusn to the city and did that whereunto he had bidden him..? ? ? ? ? And dar'dst, O dweller in the tents, to lift thine eyes to me, Hoping by stress to win of me the amorous delight,. Therewith King Shah Bekht rejoiced with an exceeding great joy and said, 'Praise be to God who hath delivered me from yonder man and hath preserved me from the loss of the kingship and the cessation of prosperity from me!' So the affair of the vizier returned to order and well-being and the king restored him to his place and advanced him in rank. Moreover, he assembled the folk who had missaid of him and destroyed them all, to the last man. And how like," continued the vizier, "is this story unto that of myself and King Shah Bekht, with regard to that whereinto I am fallen of the changing of the king's heart and his giving credence to others against me; but now is the righteousness of my dealing established in thine eyes, for that God the Most High hath inspired me with wisdom and endowed thee with longanimity and patience [to hearken] from me unto that which He allotted unto those who had foregone us, till He hath shown forth my innocence and made manifest unto thee the truth. For now the days are past, wherein it was avouched to the king that I should endeavour for the destruction of my soul, (81) [to wit,] the month; and behold, the probation time is over and gone, and past is the season of evil and ceased, by the king's good fortune." Then he bowed his head and was silent. (82). When they reached the city, the king heard of their coming and commanded that they should attend him with what befitted [of their merchandise]. So they presented themselves before him, [and the boy with them,] whom when the king saw, he said to them, "To whom belongeth this boy?" And they answered, "O king, we were going in such a road, when there came out upon us a sort of robbers; so we made war upon them and overcame them and took this boy prisoner. Then we questioned him, saying, 'Who is thy father?' and he answered, 'I am the captain's son of the thieves.'" Quoth the king, "I would fain have this boy." And the captain of the caravan said, "God maketh thee gift of him, O king of the age, and we all are thy slaves." Then the king dismissed [the people of] the caravan and let carry the youth into his palace and he became as one of the servants, what while his father the king knew not that he was his son. As time went on, the king observed in him good breeding and understanding and knowledge (100) galore and he pleased him; so he committed his treasuries to his charge and straitened the viziers' hand therefrom, commanding that nought should be taken forth therefrom except by leave of the youth. On this wise he abode a number of years and the king saw in him nought but fidelity and studiousness in well-doing..58. The King's Daughter and the Ape ccclv.103. Julnar of the Sea and her Son King Bedr Basim of Persia dccxciv. I seated myself amiddeard the saloon, misdoubting, and as I sat, there came down on me from the estrade seven naked men, without other clothing than leather girdles about their waists. One of them came up to me and took my turban, whilst another took my handkerchief, that was in my sleeve, with my money, and a third stripped me of my clothes; after which a fourth came and bound my hands behind me with his girdle. Then they all took me up, pinioned as I was, and casting me down, fell a-dragging me towards a sink-hole that was there and were about to cut my throat, when, behold, there came a violent knocking at the door. When they heard this, they were afraid and their minds were diverted from me by fear; so the woman went out and presently returning, said to them, 'Fear not; no harm shall betide you this day. It is only your comrade who hath brought you your noon-meal.' With this the new-comer entered, bringing with him a roasted lamb; and when he came in to them, he said to them, 'What is to do with you, that ye have tucked up [your sleeves and trousers]?' Quoth they, '[This is] a piece of game we have caught..? ? ? ? ? Lovely with longing for its love's embrace, The fear of his estrangement makes it lean..?Story of the Merchant and His Sons..48. The Thief and the Money-Changer ccxlv. When Er Razi heard this, he said, 'Yonder wittol lusteth after my wife; but I will do him a mischief.' Then he rushed in upon them, and when El Merouzi saw him, he marvelled at him and said to him, 'How didst thou make thine escape?' So he told him the trick he had played and they abode talking of that which they had collected from the folk [by way of alms], and indeed they had gotten great store of money. Then said El Merouzi, 'Verily, mine absence hath been prolonged and fain would I return to my own country.' Quoth Er Razi, 'As thou wilt;' and the other said, 'Let us divide the money we have gotten and do thou go with me to my country, so I may show thee my tricks and my fashions.' 'Come to-morrow,' replied Er Razi, 'and we will divide the money..'. When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood".? ? ? ? ? b. The Singer and the Druggist dccclxxxviii. Accordingly the nurse returned to El Abbas, without letter or answer; and when she came in to him, he saw that she was troubled and noted the marks of chagrin on her face; so he said to her, "What is this plight?" Quoth she, "I cannot set out to thee that which Mariyeh said; for indeed she charged me return to thee without letter or answer." "O nurse of kings," rejoined El Abbas, "I would have thee carry her this letter and return not to her without it." Then he took inkhorn and paper and wrote the following verses:.? ? ? ? ? Quoth thou, "The goodliest of things is patience and its use: Its practice still mankind doth guide to all that's fair and fine".? ? ? ? ? o. The

Fifteenth Officer's Story dccccxl. ? ? ? ? m. The Boy and the Thieves dcxxvii. ? ? ? ? w. The Sharper and the Merchants dccccxv. Now she was righteous in all her dealings and swerved not from one word; (3) so, when he saw that she consented not unto him, he misdoubted that she would tell his brother, when he returned from his journey, and said to her, 'An thou consent not to this whereof I require thee, I will cause thee fall into suspicion and thou wilt perish.' Quoth she, 'Be God (extolled be His perfection and exalted be He!) [judge] betwixt me and thee, and know that, shouldst thou tear me limb from limb, I would not consent to that whereto thou biddest me.' His folly (4) persuaded him that she would tell her husband; so, of his exceeding despite, he betook himself to a company of people in the mosque and told them that he had witnessed a man commit adultery with his brother's wife. They believed his saying and took act of his accusation and assembled to stone her. Then they dug her a pit without the city and seating her therein, stoned her, till they deemed her dead, when they left her..133. The City of Brass dlxvi. Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave- girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake." Quoth I (and mine a body is of passion all forslain), iii. 81..? ? ? ? So fell and fierce my stroke is, if on a mountain high It lit, though all of granite, right through its midst 'twould shear..Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..85. Jaafer the Barmecide and the Old Bedouin cccxcv. ? ? ? ? p. The Man who saw the Night of Power dccccxciii. ? ? ? ? But on no wise was I affrayed nor turned from love of her; So let the railer rave of her henceforth his heart's content..Then said Er Razi to El Merouzi, 'Come with me to my city, for that it is nearer [than thine].' So he went with him, and when he came to his lodging, he said to his wife and household and neighbours, 'This is my brother, who hath been absent in the land of Khorassan and is come back.' And he abode with him in all honour and worship three days' space. On the fourth day, Er Razi said to him, 'Know, O my brother, that I purpose to do somewhat' 'What is it?' asked El Merouzi. Quoth the other, 'I mean to feign myself dead and do thou go to the market and hire two porters and a bier. [Then come back and take me up and go round about the streets and markets with me and collect alms on my account.] (34). So he sat down upon the throne of the Khalifate and laid the dagger in his lap, whereupon all [present] came up to kiss the earth before him and called down on him length of life and continuance [of glory and prosperity]. Then came forward Jaafer the Barmecide and kissing the earth, said, "May the wide world of God be the treading of thy feet and may Paradise be thy dwelling-place and the fire the habitation of thine enemies! May no neighbour transgress against thee nor the lights of fire die out for thee, (29) O Khalif of [all] cities and ruler of [all] countries!". Your water I'll leave without drinking, for there, i. 210..Moreover, he assembled the sages and the theologians and the sons of the kings and devised with them and asked them questions and problems and examined with them into many things of all fashions that might direct him to well-doing in the kingly office; and he questioned them also of subtleties and religious obligations and of the laws of the kingdom and the fashions of administration and of that which it behoveth the king to do of looking into the affairs of the people and repelling the enemy [from the realm] and fending off his malice with war; wherefore the people's contentment redoubled and their joy in that which God the Most High had vouchsafed them of his elevation to the kingship over them. So he upheld the ordinance of the realm and the affairs thereof abode established upon the accepted customs..Then he returned to the city and forgot the youth; so the servants went in to him and said to him, 'O king, if thou keep silence concerning yonder youth, who would have slain thee, all thy servants will presume upon thee, and indeed the folk talk of this matter.' With this the king waxed wroth and saying, 'Fetch him hither,' commanded the headsman to strike off his head. So they [brought the youth and] bound his eyes; and the headsman stood at his head and said to the king, 'By thy leave, O my lord, I will strike off his head.' But the king said, 'Stay, till I look into his affair. Needs must I put him to death and the slaying of him will not escape [me].' So he restored him to the prison and there he abode till it should be the king's will to put him to death..Then they returned to Dinarzad and displayed her in the fifth dress and in the sixth, which was green. Indeed, she overpassed with her loveliness the fair of the four quarters of the world and outshone, with the brightness of her countenance, the full moon at its rising; for she was even as saith of her the poet in the following verses: Fourteenth Officer's Story, The, ii. 183..When it was the seventh day, the seventh vizier, whose name was Bihkema, came in to the king and prostrating himself to him, said, "O king, what doth thy long-suffering with this youth advantage thee? Indeed the folk talk of thee and of him. Why, then, dost thou postpone the putting him to death?" The vizier's words aroused the king's anger and he bade bring the youth. So they brought him before him, shackled, and Azadbekht said to him, "Out on thee! By Allah, after this day there abideth no deliverance for thee from my hand, for that thou hast outraged mine honour, and there can be no forgiveness for thee." Cashghar, Abdallah ben Nafi and the King's Son of, ii. 195..When King Shah Bekht heard this story, it pleased him and he bade the vizier go away to his own house..So, when he arose in the morning, he repaired to the vizier and repeated to him that which the old woman had taught him; whereat the vizier marvelled and said to him, 'What sayst thou of a man, who seeth in his house four holes, and in each a viper offering to come out and kill him, and in his house are four staves and each hole may not be stopped but with the ends of two staves? How shall he stop all the holes and deliver himself from the vipers?' When the merchant heard this, there betided him [of concern] what made him forget the first and he said to the vizier, 'Grant me time, so I may consider the answer.' 'Go out,' replied the vizier, 'and bring me the answer, or I will seize thy good.' The Twenty-Seventh Night of the Month. ? ? ? ? If the rose be entitled the pride of the morn, Before me nor after she wins it, I ween..? ? ? ? Of spies, "How long, O scoffer, wilt mock at my despair, As 'twere God had created nought else whereat to jeer?". When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering

women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful, God hath prepared unto them forgiveness and a mighty recompense]. (172).Precipitation, Of the Ill Effects of, i. 98.With this the king's wrath subsided and he said, "Restore him to the prison till the morrow, so we may look into his affair." ? ? ? ? ? And if into the briny sea one day she chanced to spit, Assuredly the salt sea's floods straight fresh and sweet would grow..? ? ? ? ? Whenas we saw the cup, forthright we signed to past it round And sun and moon unto our eyes shone sparkling from it straight..? ? ? ? ? Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate..?Story of the Prisoner and How God Gave Him Relief..? ? ? ? ? Quoth I, "Thou overcurtainest the morning with the night;" And she, "Not so; it is the moon that with the dark I shroud." Then El Abbas took leave of the king and went away to his own house. Now it befell that he passed under the palace of Mariyeh the king's daughter, and she was sitting at a window. He chanced to look round and his eyes met those of the princess, whereupon his wit departed and he was like to swoon away, whilst his colour changed and he said, "Verily, we are God's and to Him we return!" But he feared for himself lest estrangement betide him; so he concealed his secret and discovered not his case to any of the creatures of God the Most High. When he reached his house, his servant Aamir said to him, "O my lord, I seek refuge for thee with God from change of colour! Hath there betided thee a pain from God the Most High or hath aught of vexation befallen thee? Verily, sickness hath an end and patience doth away vexation." But the prince returned him no answer. Then he brought out inkhorn [and pen] and paper and wrote the following verses:.111. The Pilgrim and the Old Woman who dwelt in the Desert cccxxxiv.Now the king was a very old man and destiny decreed the ending of his term of life; so he died and when he was buried, the folk assembled and many were the sayings of the people and of the king's kinsfolk and officers, and they took counsel together to slay the princess and the young pilgrim, saying, 'This fellow dishonoureth us with yonder strumpet and none accepteth dishonour but the base.' So they fell upon them and slew the princess, without questioning her of aught; whereupon the pious woman (whom they deemed a boy) said to them, 'Out on ye, O misbelievers I Ye have slain the pious lady.' Quoth they, 'Lewd fellow that thou art, dost thou bespeak us thus? Thou lovedst her and she loved thee, and we will slay thee without mercy.' 'God forbid!' answered she, 'Indeed, the affair is the contrary of this.' 'What proof hast thou of that?' asked they, and she said, 'Bring me women.' So they brought her women, and when they looked on her, they found her a woman..? ? ? ? ? a. The Hawk and the Partridge cxlix.Dadbin (King) and his Viziers, Story of, i. 104..Women's Craft, ii. 287..When Jaafer saw him, his reason was like to depart for shame and he knew that the chamberlain had been deceived by the likeness of the name; and Abdulmelik also perceived how the case stood and confusion was manifest to him in Jaafer's face. So he put on a cheerful favour and said, "No harm be upon you! (149) Bring us of these dyed clothes." So they brought him a dyed gown (150) and he put it on and sat discoursing cheerily with Jaafer and jesting with him. Then said he, "Give us to drink of your wine." So they poured him out a pint and he said, "Be ye indulgent with us, for we have no wont of this." Then he chatted and jested with them till Jaafer's breast dilated and his constraint ceased from him and his shamefastness, and he rejoiced in this with an exceeding joy and said to Abdulmelik, "What is thine errand?" Quoth the other, "I come (may God amend thee!) on three occasions, whereof I would have thee bespeak the Khalif; to wit, firstly, I have on me a debt to the amount of a thousand thousand dirhems, (151) which I would have discharged; secondly, I desire for my son the office of governor of a province, whereby his rank may be raised; and thirdly, I would fain have thee marry him to a daughter of the Khalif, for that she is his cousin and he is a match for her." And Jaafer said, "God accomplished! unto thee these three occasions. As for the money, it shall presently be carried to thy house; as for the government, I make thy son viceroy of Egypt; and as for the marriage, I give him to wife such an one, the daughter of our Lord the Commander of the Faithful, at a dowry of such and such a sum. So depart in the assurance of God the Most High."

[The Evergreen Winter](#)

[Lieder Eines Fahrenden Gesellen](#)

[Biographical Sketch of Doctor Jonathan Potts Director General of the Hospitals of the Northern and Middle Departments in the War of the Revolution with Extracts from His Correspondence](#)

[Plaster of Paris and How to Use It](#)

[A New Map of the River Thames from Oxford to London from Entirely New Surveys Taken During the Summer of 1871 With a Guide Giving Every Information Required by the Tourist the Oarsman and the Angler](#)

[Samson Agonistes](#)

[First Appendix to the Dictionary of the Technical Terms Used in the Sciences of the Mussalmans Containing The Logic of the Arabians in the Original Arabic with an English Translation](#)

[Industrial Betterment at the Cocoa Works York](#)

[Circular of the University of Illinois Engineering Experiment Station Issues 7-8](#)

[Mysticism in English Literature](#)

[Trial of David Lynn Jabez Meigs Elijah Barton Prince Cain Nathaniel Lynn Ansel Meigs and Adam Pitts for the Murder of Paul Chadwick at Malta in Maine on September 8th 1809 Before the Hon Theodore Sedgwick Hon Samuel Sewall Hon](#)

[The Divine Mother](#)

[First Twenty Hours in Music Being Intended as the First Twenty Lessons for a Beginner on the Piano or Parlor Organ](#)

[Trees of Texas An Illustrated Manual of the Native and Introduced Trees of the State](#)

[Versuch Einer Topographischen Geschichte Der Pfarrei Roggenburg](#)

[An Irish Knight of the 19th Century Sketch of the Life of Robert Emmet](#)

[Strange Biographical and Historical Sketches of the Stranges of America and Across the Seas](#)

[Tropical Hygiene for African Schools](#)

[Poultry Sense A Treatise on the Management and Care of Chickens Including the Treatment of the More Common Diseases](#)

[Ancient Nahuatl Poetry Containing the Nahuatl Text of XXVII Ancient Mexican Poems](#)

[The Geography of India](#)

[A History of the University of Chicago](#)

[Indian Charivari Album](#)

[The War-History of Company C \(Beauregard Volunteers\) Sixth Georgia Regiment \(Infantry\) with a Graphic Account of Each Member](#)

[From Ismailia to Cairo with the 4th Royal Irish Dragoon Guards](#)
